

anita diamant the red tent

Anita Diamant The Red Tent: A Journey into Feminine History and Storytelling

anita diamant the red tent is a phrase that evokes a rich, immersive novel that has captivated readers around the world. Published in 1997, "The Red Tent" is a historical fiction masterpiece by Anita Diamant that reimagines the biblical story of Dinah, the daughter of Jacob and Leah. This novel stands out not only for its vivid storytelling but also for its profound exploration of womanhood, family, and ancient traditions. If you've ever wondered how history and myth blend with fiction to highlight the female experience, Diamant's work offers a compelling window.

Understanding Anita Diamant's The Red Tent

When readers mention Anita Diamant the red tent, they're referring to a novel that transcends typical biblical retellings. Rather than focusing on the male figures of the story, Diamant shifts the narrative to the women's perspective, bringing to life their daily lives, struggles, and bonds in a patriarchal society. The "red tent" itself is a powerful symbol—a sanctuary where women gathered during menstruation and childbirth, a private space for sharing stories, wisdom, and support.

The Plot and Setting

Set in the ancient Near East, the story revolves around Dinah, a young woman whose voice is largely silent in traditional biblical texts. Diamant imagines Dinah's life in rich detail, from her upbringing in her mother Leah's household to her experiences of love, loss, and motherhood. The novel explores the dynamics within Jacob's family, the rivalries between his wives, and the cultural practices of the time.

Why the Red Tent?

The "red tent" is more than a physical location; it represents a communal space for women that is often overlooked in historical accounts. Anita Diamant uses this setting to highlight themes of female empowerment, community, and resilience. The red tent is where women share their stories, heal wounds—both physical and emotional—and pass down traditions through generations.

The Themes Explored in The Red Tent

Anita Diamant's narrative weaves several important themes that resonate with modern readers, making the novel both timeless and timely.

Feminine Identity and Empowerment

One of the central themes is the reclaiming of female identity in a male-dominated world. By giving Dinah a voice and a narrative, Diamant challenges centuries of silence around women's experiences. The novel celebrates female strength, creativity, and the sacredness of womanhood.

Family and Relationships

The Red Tent delves into the complexities of family life, especially in polygamous households. It reveals the nuances of love, jealousy, loyalty, and sacrifice among sisters, mothers, and daughters. These relationships are portrayed with depth and empathy, making them relatable even across millennia.

Tradition vs. Change

Diamant also explores the tension between adhering to tradition and embracing change. While the red tent symbolizes ancient customs, the women within it often question their roles and seek new ways of living. This theme speaks to the universal human experience of balancing heritage with personal growth.

Why Anita Diamant's The Red Tent Resonates Today

The enduring popularity of the red tent novel can be attributed to its ability to connect ancient stories to contemporary issues.

Highlighting Women's History

For many readers, the book is a gateway to understanding the often invisible history of women. It challenges the male-centric narratives found in religious texts and history books, offering a fresh perspective that honors women's lives and contributions.

Empathy through Storytelling

Diamant's storytelling invites readers to empathize with characters who might otherwise seem distant or mythological. By humanizing biblical figures, she makes their joys, fears, and struggles accessible and meaningful.

A Source of Inspiration

The red tent has inspired not only readers but also adaptations in theater, television, and women's groups that celebrate the themes of sisterhood and empowerment. Its influence extends beyond literature into cultural conversations about gender and spirituality.

About Anita Diamant: The Author Behind The Red Tent

Understanding the author's background adds depth to the appreciation of her work.

Literary Career and Style

Anita Diamant is an American author known for her engaging prose and ability to weave historical research with compelling narrative. Besides "The Red Tent," she has written novels, nonfiction, and essays that often focus on women's experiences and Jewish culture.

Research and Authenticity

Diamant's meticulous research shines through in the detailed descriptions of ancient customs, clothing, and rituals. Her dedication to authenticity helps readers immerse themselves fully in the time period and better understand the characters' world.

Tips for Reading and Appreciating The Red Tent

If you're planning to dive into Anita Diamant the red tent, here are some suggestions to enrich your reading experience:

- **Explore Historical Context:** Familiarize yourself with the biblical story of Dinah and the cultural setting of the ancient Near East to appreciate the novel's reinterpretation.
- **Reflect on the Symbolism:** Pay attention to recurring symbols like the red tent itself, birth, and the cycles of nature—they carry deeper meanings.
- **Discuss with Others:** Join book clubs or online forums to share insights and hear diverse perspectives on the themes.
- **Consider the Feminist Angle:** Think about how the novel challenges traditional gender roles and what it says about women's voices across history.

The Red Tent's Place in Modern Literature and Culture

Anita Diamant's novel has carved out a unique niche in both literary and cultural landscapes. It stands as an early example of feminist retellings of sacred texts, inspiring a wave of similar works that seek to recover suppressed voices. The book's popularity also speaks to a broader hunger for stories that center women's experiences authentically and respectfully.

In recent years, adaptations like the 2014 television miniseries have brought the red tent story to new audiences, further cementing its status as a cultural touchstone. Women's circles and spirituality groups often use the novel as a basis for discussion and ritual, underscoring its impact beyond the page.

Exploring Anita Diamant the red tent is more than just reading a novel; it's an invitation to step into the lives of women who have historically been sidelined, to celebrate their strength, and to recognize the enduring power of storytelling in shaping our understanding of the past and ourselves.

Frequently Asked Questions

What is the main theme of Anita Diamant's 'The Red Tent'?

The main theme of 'The Red Tent' is the exploration of women's lives and relationships in biblical times, focusing on themes of family, motherhood, and female empowerment.

Who is the protagonist of 'The Red Tent' by Anita Diamant?

The protagonist of 'The Red Tent' is Dinah, the daughter of Jacob, whose story is expanded upon in the novel beyond the brief biblical mention.

How does Anita Diamant's 'The Red Tent' reinterpret the biblical story of Dinah?

Anita Diamant reimagines Dinah's story by giving her a voice and perspective, portraying her experiences and the lives of women in her community in a richly detailed, empathetic manner.

What role does the red tent play in the novel 'The Red Tent'?

In the novel, the red tent is a physical space where women gather during menstruation and childbirth, serving as a symbol of female solidarity, tradition, and support.

Why has 'The Red Tent' by Anita Diamant become popular among feminist readers?

The book is popular among feminist readers because it highlights women's experiences, challenges patriarchal narratives, and celebrates female strength and community.

Is 'The Red Tent' by Anita Diamant based on historical facts?

While the novel is based on biblical stories, it is a work of historical fiction that creatively fills in gaps with imaginative details rather than strict historical facts.

Has 'The Red Tent' by Anita Diamant been adapted into other media?

Yes, 'The Red Tent' was adapted into a television miniseries in 2014, starring Minnie Driver as Dinah.

What impact did 'The Red Tent' have on popular culture and literature?

The novel sparked renewed interest in biblical stories from a female perspective, influenced feminist literature, and inspired discussions about women's roles in history and religion.

Additional Resources

Anita Diamant *The Red Tent: A Profound Reimagining of Biblical Narrative*

anita diamant the red tent stands as a seminal work of historical fiction that has resonated deeply with readers since its publication in 1997. The novel offers a vivid and empathetic retelling of the biblical story of Dinah, a relatively minor figure in the Book of Genesis, reimagining her life and the lives of women in her tribe through a feminist lens. Anita Diamant's narrative not only revitalizes ancient scripture but also invites contemporary readers to explore themes of female solidarity, spirituality, and cultural identity in a patriarchal society.

Exploring the Core of Anita Diamant's *The Red Tent*

At the heart of Anita Diamant's *The Red Tent* lies a compelling effort to reclaim women's voices long overshadowed in biblical texts. By centering the story on Dinah, Diamant challenges conventional scriptural interpretations and provides a nuanced portrayal of women's experiences in the ancient world. The novel's title references the red tent where women gathered during menstruation and childbirth—a symbol of female community and continuity—underscoring the significance of shared rituals and traditions.

Diamant's approach demonstrates meticulous research combined with creative license, as she reconstructs the cultural and social fabric of the era. This fusion of history and imagination allows readers to immerse themselves in a world where women's stories unfold with complexity and emotional depth, often absent from canonical texts.

Historical and Cultural Context

The Red Tent is set in a time when oral tradition was paramount, and women's lives were largely undocumented outside of religious frameworks. Anita Diamant draws on anthropological and historical scholarship to depict the daily realities of nomadic tribes in the Ancient Near East. From the intricacies of childbirth and healing practices to the dynamics within family units, the novel provides a textured understanding of ancient life that challenges modern assumptions.

This context is crucial for appreciating the novel's themes, particularly the contrast between male-dominated narratives and the rich, albeit hidden, female perspective. By highlighting the red tent as a physical and symbolic space, Diamant sheds light on the importance of female agency and communal bonds in a patriarchal setting.

Thematic Depth and Literary Techniques

Anita Diamant's *The Red Tent* engages with several profound themes, weaving them into a narrative that is both accessible and intellectually stimulating. Central among these themes is the reclamation of female identity and power.

Feminism and Female Empowerment

The novel is often lauded for its feminist reinterpretation of biblical stories. While the Bible often portrays women in peripheral or submissive roles, Diamant's narrative empowers her female characters by giving them voices, desires, and autonomy. The red tent itself symbolizes a sanctuary where women can express themselves freely, share knowledge, and support one another away from the male gaze.

This feminist perspective has made the novel a touchstone in discussions about women in religion and history. It prompts readers to reconsider the roles women may have played historically, beyond the patriarchal confines imposed by traditional religious interpretations.

Spirituality and Ritual

Beyond feminism, *The Red Tent* explores spirituality from a distinctly feminine viewpoint. The rituals associated with menstruation, childbirth, and death are depicted with reverence and detail, emphasizing their role in connecting women to the cycles of nature and the divine feminine. Diamant's portrayal of these rituals invites reflection on the ways spirituality can be inclusive of female experiences, often marginalized in mainstream religious discourse.

Narrative Style and Structure

Diamant employs a first-person narrative through Dinah's voice, creating intimacy and immediacy. This choice allows readers to experience her joys, sorrows, and growth firsthand. The storytelling is lyrical yet grounded, blending mythic elements with historical realism. The pacing balances moments of quiet introspection with dramatic events, maintaining engagement throughout the novel's length.

Impact and Reception

Since its release, Anita Diamant's *The Red Tent* has enjoyed both commercial

success and critical acclaim. It has been translated into numerous languages and adapted into a television miniseries, expanding its reach beyond literary circles.

Comparisons with Other Biblical Fiction

When compared to other works of biblical fiction, such as Marilynne Robinson's *Gilead* or Carolly Erickson's portrayals of biblical queens, *The Red Tent* stands out for its focus on female communal life rather than individual heroism or male-centric narratives. Diamant's emphasis on the domestic and ritualistic aspects of ancient life provides a fresh and necessary counterpoint to dominant historical narratives.

Criticisms and Limitations

While widely praised, the novel has not escaped criticism. Some scholars argue that Diamant's feminist reinterpretation, though important, may at times project modern sensibilities onto ancient cultures, risking anachronism. Others note that the novel's speculative nature means it should be read as fiction rather than historical fact. These critiques underscore the delicate balance between creative storytelling and historical authenticity in biblical fiction.

Why Anita Diamant *The Red Tent* Remains Relevant

The enduring appeal of *The Red Tent* lies in its ability to resonate with contemporary discussions about gender, faith, and identity. Its reimagining of a biblical narrative through a feminist lens speaks to readers seeking to understand the past in ways that illuminate present-day issues.

Moreover, the novel's focus on ritual and female community continues to inspire interest in women's spirituality and alternative religious practices. It invites readers to explore how ancient traditions can inform modern understandings of femininity and power.

Who Should Read *The Red Tent*?

- Readers interested in biblical stories and historical fiction
- Those exploring feminist literature and reinterpretations of scripture
- Individuals curious about ancient cultural practices and women's roles

in history

- Book clubs seeking rich narratives that spark discussion on gender and spirituality

The novel's accessibility and emotional depth make it suitable for a broad audience, transcending religious affiliations and academic backgrounds.

As Anita Diamant's *The Red Tent* continues to be studied and celebrated, its influence on both literary and cultural conversations about women's history and spirituality remains significant. Through her skillful blending of research, imagination, and empathy, Diamant has crafted a work that challenges readers to reconsider whose stories are told—and how.

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anita diamant the red tent: *A Study Guide for Anita Diamant's "The Red Tent"* Gale, Cengage Learning, 2016-07-12 A Study Guide for Anita Diamant's *The Red Tent*, excerpted from Gale's acclaimed Novels for Students. This concise study guide includes plot summary; character analysis; author biography; study questions; historical context; suggestions for further reading; and much more. For any literature project, trust Novels for Students for all of your research needs.

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anita diamant the red tent: *The Red Tent* by Anita Diamant Leonie Barber, 2008

anita diamant the red tent: *The Red Tent* Anita Diamant, 2009-09-18 'Intensely moving . . . feminist . . . a riveting tale of love' - Observer Anita Diamant's *The Red Tent* is an extraordinary and

engrossing tale of ancient womanhood and family honour. Her name is Dinah. In the Bible, her fate is merely hinted at in a brief and violent detour within the verses of the Book of Genesis that recount the life of Jacob and his infamous dozen sons. Told in Dinah's voice, *The Red Tent* opens with the story of her mothers – the four wives of Jacob – each of whom embodies unique feminine traits. Then follows Dinah's own startling and unforgettable story of betrayal, grief and love. Deeply affecting and intimate, *The Red Tent* is a feminist classic which combines outstandingly rich storytelling with an original insight into women's society in a fascinating period of early history. Such is its warmth and candour, it is guaranteed to win the hearts and minds of women across the world.

anita diamant the red tent: *The Red Tent - 20th Anniversary Edition* Anita Diamant, 2010-04-01 In this modern classic interpretation of the biblical story of Dinah, Anita Diamant imagines the traditions and turmoils of ancient womanhood--the world of *The Red Tent*, a New York Times bestseller and the basis of the A&E/Lifetime mini-series. Twentieth Anniversary Edition In the Bible, Dinah's life is only hinted at in a brief and violent detour within the more familiar chapters of the Book of Genesis that tell of her father, Jacob, and his twelve sons. *The Red Tent* begins with the story of the mothers--Leah, Rachel, Zilpah, and Bilhah--the four wives of Jacob. They love Dinah and give her gifts that sustain her through childhood, a calling to midwifery, and a new home in a foreign land. Dinah's story reaches out from a remarkable period of early history and creates an intimate connection with the past. Deeply affecting, *The Red Tent* combines rich storytelling and the valuable achievement of presenting a new view of biblical women's lives.

anita diamant the red tent: *The Red Tent - 20th Anniversary Edition* Anita Diamant, 2014-11-04 In this modern classic interpretation of the biblical story of Dinah, Anita Diamant imagines the traditions and turmoils of ancient womanhood--the world of *The Red Tent*, a New York Times bestseller and the basis of the A&E/Lifetime mini-series. Twentieth Anniversary Edition In the Bible, Dinah's life is only hinted at in a brief and violent detour within the more familiar chapters of the Book of Genesis that tell of her father, Jacob, and his twelve sons. *The Red Tent* begins with the story of the mothers--Leah, Rachel, Zilpah, and Bilhah--the four wives of Jacob. They love Dinah and give her gifts that sustain her through childhood, a calling to midwifery, and a new home in a foreign land. Dinah's story reaches out from a remarkable period of early history and creates an intimate connection with the past. Deeply affecting, *The Red Tent* combines rich storytelling and the valuable achievement of presenting a new view of biblical women's lives.

anita diamant the red tent: Fromme Lektüre und kritische Exegese im langen 19. Jahrhundert Michaela Sohn-Kronthaler, Ruth Albrecht, 2014-10-30 Das lange 19. Jahrhundert, von der Französischen Revolution bis zum Ersten Weltkrieg, zeichnet sich durch das Nebeneinander konträrer Entwicklungen aus. Dies wirkt sich auch auf die Bibelrezeption und -auslegung aus. Während sich Frauen z. B. in England und Amerika als Wissenschaftlerinnen an der Entwicklung und Verbreitung der historisch-kritischen Exegese beteiligten, hatten Frauen in Spanien, Italien oder Russland oft nur unter großen Schwierigkeiten Zugang zur Bibel. Die Beiträge dieses Bandes beleuchten eine Vielzahl von Regionen und konfessionellen Orientierungen, wie italienische Waldenserinnen, russische orthodoxe Nonnen und Einsiedlerinnen, katholische Ordensfrauen, Jüdinnen und methodistische Predigerinnen aus Amerika, Evangelistinnen, Politikerinnen, Schriftstellerinnen und Künstlerinnen.

anita diamant the red tent: *The Hebrew Bible in Contemporary Fiction and Poetry* Lena-Sofia Tiemeyer, 2025-03-31 This book discusses 20th- and 21st-centuries' literary retellings of biblical texts, focusing on how fiction and poetry fill the extant narrative gaps present in the often-sparse biblical accounts and align the narratives with theological and/or cultural expectations of modern interpreting communities. The chapters, written by an international group of scholars, explore biblical retellings in a variety of modern languages, ranging from Korean and Chinese to Hebrew and Arabic. Most of the contributions deal with retellings of the narrative books (Genesis, Exodus, Judges, Ruth, 1–2 Samuel, Daniel), but a few are devoted to prophetic (Hosea) and poetic (Psalms) ones. Another set of articles looks beyond specific biblical books and instead analyses how the Bible has been retold in different literary genres (Children and YA literature, sci-fi and fantasy, Christian

Inspiration fiction) and in modern political discourse (North and South Korea). All the chapters further highlight how literary retellings of the Bible form two-way movements. They reveal the often-subversive quality of literary retellings: retellings not only emphasise those nuances in the biblical texts that create unease but also problematise their standpoint and question their moral and theological message. The Hebrew Bible in Contemporary Fiction and Poetry is suitable for students and scholars of biblical studies working on intertextuality and reception history. It is also of interest to those working on comparative literature, particularly with regards to the Hebrew Bible in popular culture and literature.

anita diamant the red tent: *The Genesis of Fiction* Terry R. Wright, 2016-03-09 This book considers a range of twentieth-century novelists who practise a creative mode of reading the Bible, exploring aspects of the Book of Genesis which more conventional biblical criticism sometimes ignores. Each chapter considers some of the interpretive challenges of the relevant story in Genesis, especially those noted by rabbinic midrash, which serves as a model for such creative rewriting of the biblical text. All the novelists considered, from Mark Twain, John Steinbeck and Thomas Mann to Jeanette Winterson, Anita Diamant and Jenny Diski, are shown to have been aware of the midrashic tradition and in some cases to have incorporated significant elements from it into their own writing. The questions these modern and postmodern writers ask of the Bible, however, go beyond those permitted by the rabbis and by other believing interpretive communities. Each chapter therefore attempts to chart intertextually where the writers are coming from, what principles govern their mode of reading and rewriting Genesis, and what conclusions can be drawn about the ways in which it remains possible to relate to the Bible.

anita diamant the red tent: *Women Remaking American Judaism* Riv-Ellen Prell, 2007-08-20 The rise of Jewish feminism, a branch of both second-wave feminism and the American counterculture, in the late 1960s had an extraordinary impact on the leadership, practice, and beliefs of American Jews. *Women Remaking American Judaism* is the first book to fully examine the changes in American Judaism as women fought to practice their religion fully and to ensure that its rituals, texts, and liturgies reflected their lives. In addition to identifying the changes that took place, this volume aims to understand the process of change in ritual, theology, and clergy across the denominations. The essays in *Women Remaking American Judaism* offer a paradoxical understanding of Jewish feminism as both radical, in the transformational sense, and accommodationist, in the sense that it was thoroughly compatible with liberal Judaism. Essays in the first section, *Reenvisioning Judaism*, investigate the feminist challenges to traditional understanding of Jewish law, texts, and theology. In *Redefining Judaism*, the second section, contributors recognize that the changes in American Judaism were ultimately put into place by each denomination, their law committees, seminaries, rabbinic courts, rabbis, and synagogues, and examine the distinct evolution of women's issues in the Orthodox, Conservative, Reform, and Reconstructionist movements. Finally, in the third section, *Re-Framing Judaism*, essays address feminist innovations that, in some cases, took place outside of the synagogue. An introduction by Riv-Ellen Prell situates the essays in both American and modern Jewish history and offers an analysis of why Jewish feminism was revolutionary. *Women Remaking American Judaism* raises provocative questions about the changes to Judaism following the feminist movement, at every turn asking what change means in Judaism and other American religions and how the fight for equality between men and women parallels and differs from other changes in Judaism. *Women Remaking American Judaism* will be of interest to both scholars of Jewish history and women's studies.

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anita diamant the red tent: A Pious Seductress Géza G. Xeravits, 2012-01-27 The present volume contains papers delivered at the International Conference on the Deuterocanonical Books, held at the Sapientia College of Theology, Budapest, Hungary, 14-16 May, 2009. The contributions explore various aspects of the Book of Judith: its textual versions, historical background, theological ideas and literary afterlife. The conference, on which this volume is based, was the most comprehensive scholarly meeting devoted recently to the Book of Judith. The contributors reopened several basic questions concerning the writing, such as the identification of concrete historical personalities reflected in the book, or some aspects of the halakhic system of the author. The scope of the contributions extends also to the late mediaeval use of the book by European playwrights.

anita diamant the red tent: The Making of the Modern Jewish Bible Alan T. Levenson, 2011-08-16 Tracing its history from Moses Mendelssohn to today, Alan Levenson explores the factors that shaped what is the modern Jewish Bible and its centrality in Jewish life today. The Making of the Modern Jewish Bible explains how Jewish translators, commentators, and scholars made the Bible a keystone of Jewish life in Germany, Israel and America. Levenson argues that German Jews created a religious Bible, Israeli Jews a national Bible, and American Jews an ethnic one. In each site, scholars wrestled with the demands of the non-Jewish environment and their own indigenous traditions, trying to balance fidelity and independence from the commentaries of the rabbinic and medieval world.

anita diamant the red tent: The Oxford Handbook of Feminist Approaches to the Hebrew Bible Susanne Scholz, 2020-10-01 The Oxford Handbook of Feminist Approaches to the Hebrew Bible brings together 37 essential essays written by leading international scholars, examining crucial points of analysis within the field of feminist Hebrew Bible studies. Organized into four major areas - globalization, neoliberalism, media, and intersectionality - the essays collectively provide vibrant, relevant, and innovative contributions to the field. The topics of analysis focus heavily on gender and queer identity, with essays touching on African, Korean, and European feminist hermeneutics, womanist and interreligious readings, ecofeminist and animal biblical studies, migration biblical studies, the role of gender binary voices in evangelical-egalitarian approaches, and the examination of scripture in light of trans women's voices. The volume also includes essays examining the Old Testament as recited in music, literature, film, and video games. The Oxford Handbook of Feminist Approaches to the Hebrew Bible charts a culturally, hermeneutically, and exegetically cutting-edge path for the ongoing development of biblical studies grounded in feminist, womanist, gender, and queer perspectives.

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anita diamant the red tent: Truthful Fictions: Conversations with American Biographical Novelists Michael Lackey, 2014-02-27 In this new collection of interviews, some of America's most prominent novelists identify the key intellectual developments that led to the rise of the contemporary biographical novel, discuss the kind of historical 'truth' this novel communicates, indicate why this narrative form is superior to the traditional historical novel, and reflect on the ideas and characters central to their individual works. These interviews do more than just define an innovative genre of contemporary fiction. They provide a precise way of understanding the complicated relationship and pregnant tensions between contextualized thinking and historical representation, interdisciplinary studies and 'truth' production, and fictional reality and factual constructions. By focusing on classical and contemporary debates regarding the nature of the historical novel, this volume charts the forces that gave birth to a new incarnation of this genre.

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anita diamant the red tent: Voices of the Sacred Feminine Karen Tate, 2014-11-28 Most of us have come to realize patriarchy - rule by a male-dominated society revering solely a male God - is not working for Mother Earth or most of the people on the planet. How do we counter beliefs that there is no option but the authoritarian father? How does society go about making a course correction? How do ideas that permeate every level of society from womb to tomb, boardroom to bedroom, voting booth to the workplace shift into a more fair, equal, and just world of partnership, sharing, caring and peace? Those are exactly the questions discussed on the long-running radio show, /Voices of the Sacred Feminine/, hosted by Rev. Dr. Karen Tate in her show dedicated to the Sacred Feminine as deity, archetype and ideal. Never before has an internet radio show cast such a wide net to include so many voices whose ideals are in alignment with "sacred feminine liberation theology." If we can imagine it, vision it, and restore ancient truths swept beneath the rug and kicked to the curb by patriarchy, then we can manifest it! Hear solutions from these visionaries, scholars, wayshowers, foremothers and activists - women and men - dedicated to reshaping our world... Noam Chomsky, Laura Flanders, Gloria Feldt, Jean Shinoda Bolen, Phyllis Chesler, Barbara G. Walker, Riane Eisler, Matthew Fox, Roy Bourgeois, Starhawk, Charles Eisenstein, Genevieve Vaughan, Carl Ruck, David Hillman, Judy Grahn, Nicki Scully, Normandi Ellis, Selena Fox, Patrick McCollum, Jann Aldredge-Clanton, Cristina Biaggi, Charlene Spretnak, Shirley Ranck, Elizabeth Fisher, Amy Peck, Art Noble, Jeanette Blonigen Clancy, Joan Norton, Andrew Gurevich, Gus diZerega, Lydia Ruyle, Vajra Ma, Ava, Donna Henes, Candace Kant, Sandra Spencer, Layne Redmond, Isadora Leidenfrost, ALisa Starkweather, Joan Marler, Tim Ward, James Rietveld and Karen Tate.

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Michaela Sohn-Kronthaler, Ruth Albrecht, 2019-06-28 Explore a diversity of feminist readings of the Bible This latest volume in the Bible and Women series is concerned with documenting, through word and image, both well-known and largely unknown women and their relationship to the Bible from the period of the late eighteenth century up to the beginning of the twentieth century. The essays in this collection illustrate the broad range of treatment of the Holy Scripture. Paul Chilcote, Marion Ann Taylor, Christiana de Groot, Elizabeth M. Davis, and Pamela S. Nadell offer perspectives on the Anglo-American sphere during this period. Marina Cacchi, Adriano Valerio, Inmaculada Blasco Herranz, and Alexei Klutschewski and Eva Maria Synek illuminate the areas of southern and eastern Europe. Angela Berlis, Ruth Albrecht, Doris Brodbeck, Ute Gause, and Michaela Sohn-Kronthaler examine women from the German-speaking world and their texts. Bernhard Schneider, Magda Motté, Katharina Büttner-Kirschner, and Elfriede Wiltchnigg treat the subject area of religious literature and art. Features Insight into how women participated in academic exegesis and applied biblical figures as models for structuring their own lives Exploration of genres used by women, including letters, diaries, autobiographical records, stories, novels, songs, poems, and specialized exegetical treatises and commentaries on individual books of the Bible Detailed analyses of women's interpretations ranging from those that sought to confirm traditions to those that challenged them

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